



## APPROVAL PROCESS 2025-26

### Extension of Approval (EoA)

F.No. Eastern/1-44638867977/2025/EOA

Date of Approval: 03-Jan-2025

To,

The Principal Secretary (Science & Tech. Deptt.)  
Govt. of Jharkhand Nepal House,  
Dhurwa, Ranchi-834002

#### Sub: Extension of Approval for the Academic Year 2025-26

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2025-26

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

|                                |                                                                                                 |                                  |                                                                               |
|--------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------|
| <b>Permanent Id</b>            | 1-3359544171                                                                                    | <b>Application Id</b>            | 1-44638867977                                                                 |
| <b>Name of the Institution</b> | GOLA POLYTECHNIC(ESTD. BY GOVT. OF JHARKHAND & RUN BY GURUNAK TECHNICAL FOUNDATION UNDER PPP)   | <b>Name of the Society/Trust</b> | GURUNAK TECHNICAL FOUNDATION                                                  |
| <b>Institution Address</b>     | VILLAGE: HUPPU HERAMDAGA GOLA, DISTRICT RAMGARH, JHARKHAND, RAMGARH, RAMGARH, Jharkhand, 829110 | <b>Society/Trust Address</b>     | DWARKA BUILDING 1ST FLOOR 1A, 7 SARAT BOSE ROAD, KOLKATA, West Bengal, 700020 |
| <b>Institution Type</b>        | Private-Self Financing                                                                          | <b>Region</b>                    | Eastern                                                                       |
| <b>Year of Establishment</b>   | 2017                                                                                            |                                  |                                                                               |

#### To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2025-26

| Level   | Program                    | Course                           | Affiliating Body (University /Body)           | Intake Approved for 2024-25 | Intake Approved for 2025-26 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|----------------------------------|-----------------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING                | State Board of Technical Education, Jharkhand | 60                          | 60                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | State Board of Technical Education, Jharkhand | 60                          | 60                          | No                  | No                                    |

| Level   | Program                    | Course                                 | Affiliating Body (University /Body)           | Intake Approved for 2024-25 | Intake Approved for 2025-26 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|----------------------------------------|-----------------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING | State Board of Technical Education, Jharkhand | 60                          | 60                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING                 | State Board of Technical Education, Jharkhand | 60                          | 60                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                 | State Board of Technical Education, Jharkhand | 60                          | 60                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING AUTOMOBILE      | State Board of Technical Education, Jharkhand | 60                          | 60                          | No                  | No                                    |

**To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2025-26**

| Level          | Program               | Course | Affiliating Body (University /Body)        | Intake Approved for 2025-26 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------|-----------------------|--------|--------------------------------------------|-----------------------------|---------------------|---------------------------------------|
| UNDER GRADUATE | MANAGEMENT            | BBA    | JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI | 60                          | No                  | No                                    |
| UNDER GRADUATE | COMPUTER APPLICATIONS | BCA    | JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI | 60                          | No                  | No                                    |

**Note:**

- A) The approval of BBA/BCA/BMS courses is on "as is where is basis" Intake Approved for BBA/BCA/BMS Course is Subject to the approval of the Concern University.
- B) From next year onwards, the EOA will be issued as per the AICTE norms and not on 'As is where is basis'

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

**It is mandatory to comply with all the essential requirements as given in APH 2024-27 (Chapter-VI)**

## **Important Instructions**

1. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
  - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
  - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
  - iii. Additionally Audited Financial Statements for last 3 Financial years.
2. Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the **Executive Council / General Council as available on the record of AICTE shall be final and binding.**
5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
8. Internship is mandatory for all admitted students.
9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
  - a. Parakh: Student Gap analysis portal bases services.
  - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
  - c. Course in Indian Languages.
  - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
  - e. Augmenting Utilization of Research Assets (AURA).
  - f. Smart India Hackathon: World's largest Open Innovation Platform.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\*, Jharkhand**
2. **The Registrar\*\*,  
State Board Of Technical Education, Jharkhand**
3. **The Principal / Director,  
GOLA POLYTECHNIC(ESTD. BY GOVT. OF JHARKHAND & RUN BY GURUNANAK TECHNICAL FOUNDATION UNDER**

PPP)

Village: Huppu Heramdaga Gola, District Ramgarh, Jharkhand,  
Ramgarh, Ramgarh,  
Jharkhand, 829110

4. **The Secretary / Chairman,**  
DWARKA BUILDING 1ST FLOOR 1A, 7 SARAT BOSE ROAD  
KOLKATA, KOLKATA  
West Bengal, 700020

5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

*This is a computer generated Statement. No signature Required*